**Appendix 2**

**Application Face Page 2022-2023**

***Complete one Face Page per application***

***Enter information*** byclicking on the text control next to each required response. You can access this text control by clicking or tapping on the words, “**Click or tap here to enter text,”** and begin typing**.**

|  |  |
| --- | --- |
| **Applicant Agency or School District** | Click or tap here to enter text. |
| Street Address | Click or tap here to enter text. |
| City, State, ZIP Code | Click or tap here to enter text. |
| Phone | Click or tap here to enter text. |
| **Business Office Contact** | Click or tap here to enter text. |
| Phone | Click or tap here to enter text. |
| Email | Click or tap here to enter text. |
| **Project Coordinator**  **(oversees program)** | Click or tap here to enter text. |
| Phone | Click or tap here to enter text. |
| Email | Click or tap here to enter text. |
| **Contact for Application Questions** | Click or tap here to enter text. |
| Phone | Click or tap here to enter text. |
| Email | Click or tap here to enter text. |
| **School District (if other than listed above)** | Click or tap here to enter text. |
| School #1 | Click or tap here to enter text. |
| School #2 | Click or tap here to enter text. |

State Assembly Member: Click or tap here to enter text.

State Senator: Click or tap here to enter text.

How did you become aware of the funding opportunity for Primary Project? Click or tap here to enter text.